

Extramural Activities Review, SAMHSA, Rockwall II Building, Suite 630, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (301) 443-4783.

Substantive program information may be obtained from the contact whose name, room number, and telephone number is listed below.

*Committee Name:* Substance Abuse Prevention Conference Review Committee  
*Meeting Date(s):* April 10-13, 1995  
*Place:* Residence Inn—Bethesda, 7335 Wisconsin Avenue, Bethesda, Maryland 20814

*Open:* April 10, 1995, 8:30 a.m.-9:30 a.m.  
*Closed:* April 10, 1995, 9:30 a.m. to April 13, 1995, at adjournment  
*Contact:* Ferdinand W. Hui, Ph.D.; Rockwall II Building, Suite 630, Telephone: (301) 443-9912.

Dated: March 22, 1995.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-7573 Filed 3-27-95; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of Administration

[Docket No. N-95-3908]

### Notices of Submission of Proposed Information Collections to OMB

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirements described below

have been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comment on the subject proposals.

**ADDRESSES:** Interested persons are invited to submit comment regarding these proposals. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposals for the collections of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notices list the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the description of the need for the information and its proposed use; (4) the agency form number, if applicable; (5) what members of the public will be affected by the

proposal; (6) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: March 17, 1995.

**David S. Cristy,**

*Acting Director, Information Resources Management Policy and Management Division.*

### Notices of Submission of Proposed Information Collection to OMB

*Proposal:* Schedule of Pooled Project Mortgage.

*Office:* Government National Mortgage Association.

*Description of the need for the information and its proposed use:* Form HUD-11721 provides a means of identifying specific project mortgages in the pool and assures that all required mortgage documents have been delivered to a document custodian. This information is necessary to assure GNNA's interest in the pooled mortgage in event of a default.

*Form Number:* HUD-11721.

*Respondents:* Businesses or Other For-Profit and the Federal Government.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-11721 .....	80		5		.1		40

*Total Estimated Burden Hours:* 40.

*Status:* Extension with changes.

*Contact:* Brenda Countee, HUD, (202) 708-2234; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: March 17, 1995.

*Proposal:* Schedule of Pooled Loans—Manufactured Home Loans; Issuer Certification of Pool Composition—Manufactured Home Loans.

*Office:* Government National Mortgage Association.

*Description of the Need for the Information and Its Proposed Use:* The information collected provides a means of identifying specific manufactured home loans in the pool and assure that all the required loans and related documents have been delivered to a document custodian. In addition this

information is necessary to assure GNNA's interest in the pooled loans in the event of a default and to provide information on interest rates, terms, and constraints for manufactured home loan pools.

*Form Number:* HUD-11725 and HUD-11739.

*Respondents:* Businesses or Other For-Profit and the Federal Government.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-11725 .....	12		20		.25		60
HUD-11739 .....	12		20		.25		60

*Total Estimated Burden Hours:* 120.  
*Status:* Extension with changes.  
*Contact:* Brenda Countee, HUD, (202) 708-2234; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: March 17, 1995.

*Proposal:* Lead-Based Paint Hazard Control Grant Program Data Collection for Rounds Two and Three Grantees.

*Office:* Lead-Based Paint Abatement and Poisoning Prevention.

*Description of the Need for the Information and Its Proposed Use:* This data collection is designed to provide timely information to HUD regarding the implementation progress of the grantees on carrying out the Lead-Based Paint Hazard Control Grant Program.

The information collection will also be used to provide Congress with status reports as required by Title X of the Housing and Community Development Act of 1992.

*Form Number:* None.

*Respondents:* State, Local, or Tribal Governments

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Data Collection .....	51		4		45		9,075

*Total Estimated Burden Hours:* 9,075.  
*Status:* New.

*Contact:* Susan C. Judd, HUD, (202) 755-1822; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: March 17, 1995.

*Proposal:* 1995 Property Owners and Managers Survey—Computer Assisted Telephone Interview (CATI).

*Office:* Policy Development and Research.

*Description of the Need for the Information and Its Proposed Use:* The purpose of this pre-call survey is to verify and update the names and

addresses of owners/managers of rental properties. These owners/managers will be interviewed in the 1995 Property Owners and Managers Survey.

*Form Number:* None.

*Respondents:* Businesses or Other For-Profit.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Survey .....	17,500		1		.08		1,458

*Total Estimated Burden Hours:* 1,458.  
*Status:* New.

*Contact:* Duane McGough, HUD, (202) 708-1060; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: March 17, 1995.

[FR Doc. 95-7550 Filed 3-27-95; 8:45 am]

BILLING CODE 4210-01-M

PRT-800228

Applicant: Smithkline Beecham Pharmaceuticals, King of Prussia, PA.

The applicant requests a permit to export and reimport nonliving museum/herbarium plant specimens previously accessioned into the applicant's collection for the purpose of scientific research.

PRT-772163

Applicant: Morris Animal Foundation, Englewood, CO

The applicant requests a permit to import blood, serum, and tissue samples collected from wild specimens of *Gorilla gorilla beringei* in Rwanda for the purpose of scientific research to enhance the survival of the species in the wild.

PRT-800371

Applicant: Mark O'Brien Productions, Inc., Orlando, FL.

The applicant requests a permit to export and reimport one captive-bred male leopard (*Panthera pardus*) to and from locations throughout the world for the purpose of enhancement of the species through conservation education.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director

within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: March 23, 1995.

**Caroline Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-7597 Filed 3-27-95; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-800265

Applicant: Patrick Stanosheck, Cheyenne, WY

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus dorcas dorcas*) culled from the captive herd maintained by F.W.M. Bowker, "Thornkoof", Grahamstown, Republic of South Africa, for the purpose of enhancement of survival of the species.

### National Park Service

#### Intent To Issue a Prospectus for the Operation of an Air Taxi Service Within Channel Islands National Park

*Summary:* The National Park Service is seeking to award a concession permit for the operation of a Fixed Wing Air Taxi Service from two local airports to Santa Rosa Island in Channel Islands National Park.